

**NILES CITY COUNCIL**  
**September 15, 2021**  
**AGENDA**

**THIRD READING**

1. Draft No. 118-21 to be brought to the floor for the third time:  
**A RESOLUTION AUTHORIZING THE SERVICE DIRECTOR TO ISSUE A REQUEST FOR PROPOSALS FOR THE RECONSTRUCTION OF SANITARY MANHOLES FOR THE CITY OF NILES AND, DECLARING AN EMERGENCY (COUNCIL AS A WHOLE- JULIAN, LASTIC, CANTOLA, SMITH AND SOLLITTO)**
  
2. Draft No. 119-21 to be brought to the floor for the third time:  
**A RESOLUTION AUTHORIZING THE MAYOR TO SUBMIT AN APPLICATION TO THE EASTGATE REGIONAL COUNCIL OF GOVERNMENTS (EASTGATE) FOR THE 2021 TRANSPORTATION ALTERNATIVES PROGRAM AND AGREEING TO SHARE IN THE COST AND FUTURE MAINTENANCE FOR THE PROGRAM (COUNCIL AS A WHOLE- JULIAN, LASTIC, CANTOLA, SMITH AND SOLLITTO)**

**FIRST READING**

3. Draft No. 120-21 to be brought to the floor for the first time:  
**A RESOLUTION AUTHORIZING THE SERVICE DIRECTOR TO ISSUE A REQUEST FOR PROPOSALS FOR RESIDENTIAL TRASH REMOVAL FOR THE CITY OF NILES AND, DECLARING AN EMERGENCY (COUNCIL AS A WHOLE- JULIAN, LASTIC, CANTOLA, SMITH AND SOLLITTO)**
  
4. Draft No. 121-21 to be brought to the floor for the first time:  
**A RESOLUTION AUTHORIZING THE SERVICE DIRECTOR TO ISSUE A REQUEST FOR PROPOSALS FOR A UTILITY RATE STUDY FOR THE CITY OF NILES AND, DECLARING AN EMERGENCY (FINANCE AND UTILITIES COMMITTEES- CANTOLA AND SMITH)**

5. Draft No. 122-21 to be brought to the floor for the first time:  
**AN ORDINANCE AUTHORIZING THE MAYOR AND/OR THE SERVICE DIRECTOR TO AUTHORIZE CHANGE ORDERS FOR THE EXPANSION OF THE CITY FIBER OPTIC NETWORK WITH MEDIA LINK OUTSIDE PLANT MANAGEMENT; AND DECLARING AN EMERGENCY (FINANCE COMMITTEE- CANTOLA)**
  
6. Draft No. 123-21 to be brought to the floor for the first time:  
**AN ORDINANCE AUTHORIZING MONTHLY CASH TRANSFERS; AND, DECLARING AN EMERGENCY (FINANCE COMMITTEE- CANTOLA)**
  
7. Draft No. 124-21 to be brought to the floor for the first time:  
**AN ORDINANCE AUTHORIZING THE APPROPRIATION OF FUNDS FROM THE UNAPPROPRIATED SEWER FUND TO THE CONSULTANT FEES FUND FOR THE PURPOSE OF PREPARING A REPORT FOR UPGRADE AND IMPROVEMENTS OF SANITARY DETENTION PUMP STATIONS AND DECLARING AN EMERGENCY (FINANCE COMMITTEE- CANTOLA)**